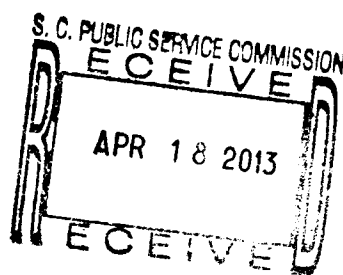


242911



April 17, 2013

The Public Service Commission of SC

Attn: Ms. Jocelyn Boyd, Secretary

101 Executive Center Dr.

Columbia, SC 29210-8411

RE: Docket No. 2013-123-W

Dear Ms. Boyd:

In response to your letter dated 4-09-2013, we have completed the requirements that you asked.

We have enclosed a copy of each transaction and feel that this completes the requirements.

Sincerely,

A handwritten signature in cursive script that reads "Sarah K. Black".

Sarah K. Black

Secretary/Treasurer Lake Princeton Water Co.

Encl: The State Newspaper Confirmation

Copy of notice sent to Lake Princeton Water Customers

Copy of Certification sent to Lexington County Administrator

(1)

# The State

THE STATE-RECORD COMPANY, INC.  
P.O. BOX 1333 COLUMBIA, S.C. 29202  
Department 84

Address Services Requested

Greetings,

- Attached you will find a copy of your affidavit and the proof of publication. If you have any questions or concerns please contact me at the number and email address listed below.

Have a wonderful day,



Vicky Graham

The State

Classified Dept

[vgraham@thestate.com](mailto:vgraham@thestate.com)

803-771-8543

South Carolina 29179, and Bonney, H.  
107 Bonney Drive,  
South Carolina 29179.  
The purpose of the request for  
information is to  
be notified  
of any information, but  
no information or  
information by no-  
one is being at  
on or before April  
to Booklet No.  
Any person  
his or her com-  
part of the official  
the following: (1) the  
in person, to the  
the following:  
information about the  
the following: (1) the  
of Columbia at  
of South  
the Police  
1979  
SC 29271

The Commission has received information from the Department of Justice, Bureau of Investigation, that a certain individual, who is a resident of the State of New York, has been convicted of a crime involving the use of a firearm. The Commission has been advised that this individual is a member of the Communist Party, U.S.A., and is a known and active participant in the activities of the Party. The Commission has been advised that this individual is a member of the Communist Party, U.S.A., and is a known and active participant in the activities of the Party. The Commission has been advised that this individual is a member of the Communist Party, U.S.A., and is a known and active participant in the activities of the Party.

THE STATE MEDIA CO., INC.  
Columbia, South Carolina  
publisher of  
**The State**

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

Personally appeared before me, Emily Fernandez, Project & Support Supervisor  
of THE STATE, and makes oath that the advertisement,

Notice of Filing and Hearing: Docket No: 2013-123-W- Application of Lake  
Princeton Water Company to sell the company to Mr. Perry W. Tidwell d/b/a P/T  
Plumbing Services

was inserted in THE STATE, a daily newspaper of general circulation published in  
the City of Columbia, State and County aforesaid, in the issue(s) of

April 12, 2013

*Emily Fernandez*

Subscribed and sworn to before me

on this day April 12, 2013

*Rebecca Lubman*

Notary Public

My commission expires  
January 20, 2014

*"Errors- the liability of the publisher on account of errors in  
or omissions from any advertisement will in no way exceed  
the amount of the charge for the space occupied by the item in  
error, and then only for the first incorrect insertion."*

(2)

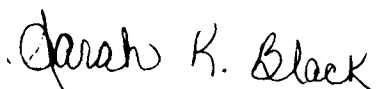
11/10/13  
4-12-13

DATE: April 11, 2013  
TO: Lake Princeton Water Customers  
FROM: Lake Princeton Water Co.

This is to inform you that we are selling Lake Princeton Water Co., to Perry Tidwell DBA P/T Plumbing Co. as of May 1, 2013. A public hearing is scheduled for June 6, 2013 as per the enclosed notice.

If there are any questions concerning this please feel free to contact Douglas H. Kinard at 803-755-1912 or Sarah K. Black at 803-755-2556.

Sincerely,



Sarah K. Black

Secretary/Treasurer

Encl: Notice of Filing and Hearing – Public Service Commission of SC

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA**

**CLERK'S OFFICE**

**NOTICE OF FILING AND HEARING**

**DOCKET NO. 2013-123-W**

**APPLICATION OF LAKE PRINCETON WATER COMPANY TO SELL THE COMPANY TO MR. PERRY W. TIDWELL, d/b/a P/T PLUMBING SERVICES**

Lake Princeton Water Company ("Lake Princeton" or the "Company") has filed an Application with the Public Service Commission of South Carolina ("the Commission") to sell Lake Princeton to Mr. Perry Tidwell d/b/a P/T Plumbing Services. The Application was filed pursuant to 10 S. C. Code Ann. Regs. 103-703 and 103-704 (Supp. 2012) and the Commission's rules of practice and procedure. According to the Application, Mr. Tidwell has agreed to pay to Douglas H. Kinard and Sarah K. Black, sellers of Lake Princeton (Sellers), forty-eight hundred dollars (\$4,800.00) for Lake Princeton in its entirety. Mr. Tidwell will make monthly payments to the Sellers until the loan is paid in full. The Application also states that the electrical and the property in its entirety will be transferred to Mr. Perry W. Tidwell as of May 1, 2013.

A copy of the Company's Application can be obtained from the Commission at the following address: Public Service Commission of South Carolina, Clerk's Office, 101 Executive Center Drive, Columbia, South Carolina 29210. Additionally, the Application is available on the Commission's website at [www.psc.sc.gov](http://www.psc.sc.gov) and is available from Sarah K. Black, Secretary/Treasurer, Lake Princeton Water Company, 121 S. Chateau Drive, West Columbia, South Carolina 29170 and Douglas H. Kinard, President, Lake Princeton Water Company, 107 Crestline Drive, West Columbia, South Carolina 29170.

In order for testimony and evidence to be received from all interested parties, a public hearing will be held in the Commission's Hearing Room, Synergy Business Park, 101 Executive Center Dr., Columbia, South Carolina on **Thursday, June 6, 2013, at 10:30 a.m.**

Any person who wishes to participate in this matter, as a party of record with the right of cross-examination should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure, on or before **April 29, 2013**, and indicate the amount of time required for his presentation. Please include an email address for receipt of future Commission correspondence in the Petition to Intervene. ***Please refer to Docket No. 2013-123-W.***

Any person who wishes to testify and present evidence at the hearing should notify the Clerk's Office, in writing, at the address below, the Office of Regulatory Staff, 1401 Main Street, Suite 900, Columbia, South Carolina 29201, Sarah K. Black, Secretary/Treasurer, Lake Princeton Water Company, 121 S. Chateau Drive, West Columbia, South Carolina 29170 and Douglas H. Kinard, President, Lake Princeton Water Company, 107 Crestline Drive, West Columbia, South Carolina 29170 on or before **April 29, 2013**, and indicate the amount of time required for the presentation. ***Please refer to Docket No. 2013-123-W.***

Any person who wishes to be notified of any change in the hearing date, but does not wish to present testimony or be a party of record, may do so by notifying the Clerk's Office in writing at the address below on or before **April 29, 2013**. ***Please refer to Docket No. 2013-123-W.***

Notice of Filing & Hearing

DN2013-123-W

Page 2

**PLEASE TAKE NOTICE:** Any person who wishes to have his or her comments considered as part of the official record of this proceeding **MUST** present such comments, in person, to the Commission during the hearing.

Persons seeking information about the Commission's Procedures should contact the Commission in Columbia at 803-896-5100.

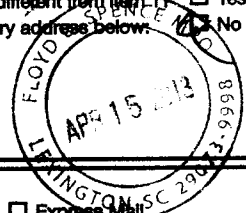
Public Service Commission of South Carolina

Attn: Clerk's Office

Post Office Drawer 11649

Columbia, SC 29211

(3)

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"><li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li><li>■ Print your name and address on the reverse so that we can return the card to you.</li><li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li></ul>		<p>A. Signature X <i>J. Trice</i> <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>J. Trice</i></p> <p>C. Date of Delivery <i>15 APR 2013</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input checked="" type="checkbox"/> No</p> <p>3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
1. Article Addressed to: <i>Lexington County Administrator Attn: Joe Mergo 212 S. Lake Dr. Lexington, SC 29072</i>			
2. Article Number (Transfer from service label) <i>7012 3050 0000 8217 0233</i>			

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

UNITED STATES POSTAL SERVICE



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

*Lake Princeton Water Co.  
121 S. Chateau Dr.  
West Columbia, SC 29170*

